INDEX TO VOLUME 48

I. AUTHORS

BOGIN, BENJAMIN, The Dreadlocks Treatise: On Tantric Hairstyles in Tibetan Buddhism 85

HAYES, KELLY E., Wicked Women and Femmes Fatales: Gender, Power, and Pomba Gira in Brazil 1

KELLENS, JEAN, Philology and the History of Religions in the Study of Mazdaism 261

KELTING, M. WHITNEY, Tournaments of Honor: Jain Auctions, Gender, and Reputation 284

KUENY, KATHRYN, The Birth of Cain: Reproduction, Maternal Responsibility, and Moral Character in Early Islamic Exegesis 110

KWON, HEONIK, The Ghosts of War and the Spirit of Cosmopolitanism 22

LINCOLN, BRUCE, Anomaly, Science, and Religion: Treatment of the Planets in Medieval Zoroastrianism 270

MILLIE, JULIAN, *Khâriq ul-'Âdah* Anecdotes and the Representation of *Karâmât*: Written and Spoken Hagiography in Islam 43

ROBSON, JAMES, Signs of Power: Talismanic Writings in Chinese Buddhism 130

SALGUERO, C. PIERCE, The Buddhist Medicine King in Literary Context: Reconsidering an Early Medieval Example of Indian Influence on Chinese Medicine and Surgery 183

WANNER, KEVIN J., Cunning Intelligence in Norse Myth: Loki, Óðinn, and the Limits of Sovereignty 211

II. TITLES

Anomaly, Science, and Religion: Treatment of the Planets in Medieval Zoroastrianism 270

The Birth of Cain: Reproduction, Maternal Responsibility, and Moral Character in Early Islamic Exegesis 110

The Buddhist Medicine King in Literary Context: Reconsidering an Early Medieval Example of Indian Influence on Chinese Medicine and Surgery 183
Cunning Intelligence in Norse Myth: Loki, Óðinn, and the Limits of Sovereignty 211
The Dreadlocks Treatise: On Tantric Hairstyles in Tibetan Buddhism 85
The Ghosts of War and the Spirit of Cosmopolitanism 22
Khâriq ul-'Âdah Anecdotes and the Representation of *Karâmât*: Written and Spoken Hagiography in Islam 43
Philology and the History of Religions in the Study of Mazdaism 261
Signs of Power: Talismanic Writings in Chinese Buddhism 130
Tournaments of Honor: Jain Auctions, Gender, and Reputation 284
Wicked Women and Femmes Fatales: Gender, Power, and Pomba Gira in Brazil 1

III. BOOK REVIEWS

ELISABETH ARWECK, *Researching New Religious Movements: Responses and Redefinitions* (Mikael Rothstein) 309
DENISE KIMBER BUELL, *Why This New Race? Ethnic Reasoning in Early Christianity* (Margaret M. Mitchell) 173
ALLEN DWIGHT CALLAHAN, *The Talking Book: African Americans and the Bible* (Dwight N. Hopkins) 253
ADAM YUET CHAU, *Miraculous Response: Doing Popular Religion in Contemporary China* (Dan Overmyer) 310
JOYCE BURKHALTER FLUECKIGER, *In Amma's Healing Room: Gender and Vernacular Islam in South India* (Susan Snow Wadley) 312
VINCENT GOOSSAERT, *The Taoists of Peking, 1800–1949: A Social History of Urban Clerics* (Philip Clart) 318
MITCHELL B. HART, *The Healthy Jew* (Sander L. Gilman) 319
JOEL HECKER, *Mystical Bodies, Mystical Meals: Eating and Embodiment in Medieval Kabbalah* (Jonathan Dauber) 66
DOROTHY L. HODGSON, *The Church of Women: Gendered Encounters between Maasai and Missionaries* (John G. Galaty) 68
ELIZA F. KENT, *Converting Women: Gender and Protestant Christianity in Colonial South India* (Joanne Punzo Waghorne) 82
ELIZABETH W. KIDDY, *Blacks of the Rosary: Memory and History in Minas Gerais, Brazil* (Kelly E. Hayes) 257
ÅSHILD KOLÅS and MONIKA P. THOWSEN, *On the Margins of Tibet: Cultural Survival on the Sino-Tibetan Frontier* (Lauran R. Hartley) 77
DONALD B. KRAYBILL and JAMES P. HURD, *Horse-and-Buggy Mennonites: Hoofbeats of Humility in a Postmodern World* (Gary L. Ebersole) 247
JEFFREY J. KRIPAL, *Esalen: America and the Religion of No Religion* (Olav Hammer) 321
MARK EDWARD LEWIS, *The Flood Myths of Early China* (Victor H. Mair) 317

J. Lorand Matory, *Black Atlantic Religion: Tradition, Transnationalism, and Matriarchy in the Afro-Brazilian Candomblé* (Kelly E. Hayes) 170

H. C. Midelfort, *Exorcism and Enlightenment: Johann Joseph Gassner and the Demons of Eighteenth-Century Germany* (Sander L. Gilman) 72

Geoffrey A. Oddie, *Imagined Hinduism: British Protestant Missionary Constructions of Hinduism, 1793–1900* (Eliza F. Kent) 179

Leela Prasad, *Poetics of Conduct: Oral Narrative and Moral Being in a South Indian Town* (Isabelle Clark-Decès) 259

Annette Yoshiko Reed, *Fallen Angels and the History of Judaism and Christianity: The Reception of Enochic Literature* (Jorunn Jacobsen Buckley) 177

Richard Hughes Seager, *Encountering the Dharma: Daisaku Ikeda, Sōka Gakkai, and the Globalization of Buddhist Humanism* (Ian Reader) 74

Tom Shachtman, *Rumspringa: To Be or Not to Be Amish* (Gary L. Ebersole) 247

James Sharpe, *Remember, Remember: A Cultural History of Guy Fawkes Day* (David Underdown) 79

Don C. Skemer, *Binding Words: Textual Amulets in the Middle Ages* (Richard Phillips) 252

Sarah Thal, *Rearranging the Landscape of the Gods: The Politics of a Pilgrimage Site in Japan, 1573–1912* (Elizabeth Ten Grotenhuis) 81

Nancy Thomson de Grummond, *Etruscan Myth, Sacred History, and Legend* (L. B. van der Meer) 315

Thomas A. Tweed, *Crossing and Dwelling: A Theory of Religion* (Paul Christopher Johnson) 255

Steven Weitzman, *Surviving Sacrilege: Cultural Persistence in Jewish Antiquity* (Pamela Barmash) 73